# SIKKIM

# GOVERNMENT GAZETTE

**EXTRAORDINARY**
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**Gangtok** **Monday, 21st Feburary, 2005** **No. 77**


**GOVERNMENT OF SIKKIM**
**LAND REVENUE & DISASTER MANAGEMENT DEPARTMENT**

**NO:14/298/LR(S)** **Dated:19.2.2005.**

**NOTICE UNDER SECTION 4 (1)OF LAND ACQUISITION ACT,1894 (ACT I OF 1894)**

Whereas it appears to the Governor that land is likely to be needed for a public purpose, not being a purpose of Union, namely for the construction of BDO Complex at Rhenock block of East District, it is hereby notified that several pieces of land comprising cadastral plot nos. noted under the schedule of properties below and measuring area more or less 0.5665 hectare is likely to be needed for the aforesaid public purpose at the public expenses within the aforesaid block of Rhenock, East Sikkim.

This notification is made,under the provision of section 4 (1) of the L.A.Act.1894 (Act I of 1894) to all to whom it may concern.

A plan of the land may be inspected in the office of the District Collector, East.

In exercise of the powers conferred by the aforesaid section the Governor is pleased to authorize the officers for the time being engaged in the undertaking with their servants and workmen to enter upon and survey the land and do all other acts required or permitted by the section.

And whereas, there is urgency to acquire the land, the Governor is further pleased to direct under section 17 (4) that the provision of section 5-A of the Act shall not apply.

**SCHEDULE OF PROPERTIES**

Rhenock : Plot No: 59, 60, 61 & 105

**Boundaries** **Plot No: 105.**

| | | |
|---|---|---|
| **EAST** | : | D.F. of Kharananda Adhikari |
| **WEST** | : | Jhora |
| **NORTH** | : | D.F. of Radha Krishna Mandir |
| **SOUTH** | : | Road Reserve. |

**Boundaries Plot No: 59, 60 & 61.**

| | | |
|---|---|---|
| **EAST** | : | D.F. of Jitman Sunar |
| **WEST** | : | D.F. of Prem Kumar |
| **NORTH** | : | Road Reserve |
| **SOUTH** | : | D.F. of Prem Kumar & Banjo of Jitman Sunar |

**SECRETARY,**
**LAND REVENUE & DISASTER MANAGEMENT,DEPARTMENT,**
**GOVERNMENT OF SIKKIM,GANGTOK.**
**FILE NO.298\L.R.(S)**

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